

01/18/2023



Tacoma Dragon Boat Association  
PO Box 64862  
Tacoma, WA 98466

**RE: Club Liability Insurance - 2023**

As members of the United States Dragon Boat Federation your application and premium for coverage under the USDBF Club Insurance Program for the term starting 01/01/2023 - 01/01/2024 has been received and processed. A certificate of insurance is attached as evidence of coverage as well as additional insured certificates and endorsements (*if requested*).

**Tacoma Dragon Boat Association;** their officers, directors, employees, steerer's, coaches, trainers, volunteers, sponsors, advertisers, and if applicable, owners and lessors of premises, have liability insurance coverage under the United States Dragon Boat Federations Commercial General Liability Insurance Policy; Non-Owned/Hired Autos Policy & Excess Participant Accident Policy.

Attached is a participant waiver of liability, please have all members and guests sign one prior to participation. Waivers must be returned to our office during or prior to the end of the season. **Waivers may be mailed, scanned and emailed, or sent on a flash drive or disk to our office. If your members use a electronic waiver system please download the waivers to a zip file and email to our office.**

The certificate of insurance issued will serve as your proof of insurance under the program and a summary of coverage is included, however, electronic versions of the policies are available upon request by email as long as your email server can accept large capacity files. If you would like a hard copy these may be obtained for a printing/mailing fee of \$30.

Hull Insurance for club owned boats is now available under a master policy program. To schedule your club boats please use the Hull application posted on the USDBF and affiliate websites or email me for an application. Officers & Directors Liability is also available. If you have questions or would like more information about these please contact me.

The USDBF thanks you for your support of this insurance program.

Paddlesup!

A handwritten signature in black ink, appearing to read "Maria Liquori".

Maria Liquori  
USDBF Insurance Administrator  
121 Pulaski Road,  
Kings Park, NY 11754  
[paddlesports@jacka-liquori.com](mailto:paddlesports@jacka-liquori.com)  
(631) 321-6859 Ph  
(631) 269-9656 Fax

# TACOMA DRAGON BOAT ASSOCIATION

## PARTICIPANT RELEASE OF LIABILITY WAIVER

2023

In consideration of being allowed to participate in any way in this sports activity, related events and activities, the undersigned acknowledges, appreciates, and agrees that: The risk of injury or illness from the activities involved in this sport is significant, including the potential for permanent paralysis and death; and while particular safety rules, equipment, and personal discipline may reduce this risk, the risk of serious injury or illness does exist;

I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEE'S or others and assume full responsibility for my participation; and, I willingly agree to comply with the stated and customary terms and conditions for participation.

If I observe any unusual or significant hazard during my presence or participation, I will remove myself from participation and bring such hazard to the attention of the nearest group leader/coach immediately; and, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS UNITED STATES DRAGON BOAT FEDERATION; TACOMA DRAGON BOAT ASSOCIATION; JOHNNY'S DOCK MARINA; EMERGENCY FOOD NETWORK; PETRICH MARINA DOCK; it's insurers; their officers & directors, officials, agents, and/or employees, other participants, sponsoring agencies, commissions, sponsors, advertisers, volunteers, coaches, steerers, and, if applicable, owners and lessors of premises or equipment used to conduct club activities or club only events ("RELEASEE'S"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEE'S OR OTHERWISE.

I also acknowledge that photographs and video may be taken of me in my participation in, and attendance during club organized activity, and hereby freely agree to allow without restriction all uses of such photos and videos in the reporting, and/or in the promotion of this club, its location, other sporting events, sport in general, and/or related purposes.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

### PLEASE COMPLETE ALL SECTIONS

CHECK ONE: CLUB MEMBER: \_\_\_\_\_ GUEST PARTICIPANT \_\_\_\_\_ GUEST PARTICIPATION DATE: \_\_\_\_\_

\_\_\_\_\_ Address: \_\_\_\_\_

(Participant/Member Name: PLEASE PRINT)

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PARTICIPANTS OF MINOR AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)** This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above, of all the Releasee's, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasee's from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEE'S, to the fullest extent permitted by law. I further agree to the photographic and video release set forth above.

Parent/Legal Guardian Name & Address: (PLEASE PRINT) \_\_\_\_\_ Minor DOB: \_\_\_\_\_

Address: \_\_\_\_\_ Emergency Contact # \_\_\_\_\_

Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_